

**POSTED IN ACCORDANCE WITH THE PROVISION OF M.G.L. CHAPTER 39 § 23A  
AS AMENDED.**

**BOARD OF SELECTMEN**

Place: Sunderland Town Office Building

Day: Monday

Date: August 21, 2017

Time: 6:30PM

**AGENDA**

**CALL TO ORDER**

**APPOINTMENT**

6:30 PM Caroline Pam, Kitchen Garden Farm

Request for One Day Liquor License for Chili Fest on 9/16/& 9/17

**APPROVE MINUTES**

8/7/17 & 8/9/17

**OLD BUSINESS**

**CORRESPONDENCE**

**PUBLIC COMMENT**

**NEW BUSINESS**

- Draft Public Records Guidelines
- Memorandum of Understanding MAPC for Streetlight Conversion
- FY 17 Appropriation Transfer Deficit Accounts
- MOU Franklin County Waste Management for Third Party Inspection Services

**EXECUTIVE SESSION**

**OTHER IMPORTANT DATES TO REMEMBER**

*The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

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Received by Town Clerk date/time